

Hymns and Readings for 9:30am Worship

Sunday 4th July

Collect for Fifth Sunday after Trinity

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

2 Corinthians 12:2-10

² I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows— ⁴ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep^[a] me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.^[b] ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, ‘My grace is sufficient for you, for power^[c] is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Mark 6:1-13

6 He left that place and came to his home town, and his disciples followed him. **2** On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! **3** Is not this the carpenter, the son of Mary^[a] and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence^[b] at him. **4** Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' **5** And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. **6** And he was amazed at their unbelief.

Then he went about among the villages teaching. **7** He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. **8** He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; **9** but to wear sandals and not to put on two tunics. **10** He said to them, 'Wherever you enter a house, stay there until you leave the place. **11** If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' **12** So they went out and proclaimed that all should repent. **13** They cast out many demons, and anointed with oil many who were sick and cured them.

Opening Hymn: Lord of all hopefulness

**Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray
Your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray
your love in our hearts, Lord, at the eve of the day.**

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray
your peace in our hearts, Lord, at the end of the day.

Hymn after the Talk: How deep the Father's love for us

How deep the Father's love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure.
How great the pain of searing loss;
the Father turns his face away,
as wounds which mar the chosen One
bring many souls to glory.

Behold the man upon a cross,
my sin upon his shoulders;
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there,
until it was accomplished;
his dying breath has brought me life
I know that "It is finished."

I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.

Final Hymn: How great thou art

O Lord, my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed.
*Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art.*
*Then sings my soul, my Saviour God, to thee;
how great thou art, how great thou art.*

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze.
Then sings my soul,

And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in
that on the cross, my burden gladly bearing,
he bled and died to take away my sin.
Then sings my soul,

When Christ shall come with shout of acclamation
and take me home, what joy shall fill my heart;
when shall I bow in humble adoration,
and there proclaim: my God, how great thou art.
Then sings my soul,