

Hymns and Readings for 9:30am Worship

Sunday 27th June

Collect for Fourth Sunday after Trinity

O God, the protector of all who trust in you,
without whom nothing is strong,
nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Post-Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

2 Samuel 1:1,17-end

1 After the death of Saul, David returned from striking down the Amalekites and stayed in Ziklag two days.

17 David took up this lament concerning Saul and his son Jonathan, ¹⁸ and he ordered that the people of Judah be taught this lament of the bow (it is written in the Book of Jashar):

19 "A gazelle lies slain on your heights, Israel. How the mighty have fallen!

20 "Tell it not in Gath, proclaim it not in the streets of Ashkelon,
lest the daughters of the Philistines be glad,
lest the daughters of the uncircumcised rejoice.

21 "Mountains of Gilboa, may you have neither dew nor rain,
may no showers fall on your terraced fields.

For there the shield of the mighty was despised,
the shield of Saul—no longer rubbed with oil.

22 "From the blood of the slain, from the flesh of the mighty,
the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied.

23 Saul and Jonathan— in life they were loved and admired,
and in death they were not parted. They were swifter than eagles,
they were stronger than lions.

24 "Daughters of Israel, weep for Saul, who clothed you in scarlet and finery,
who adorned your garments with ornaments of gold.

25 "How the mighty have fallen in battle! Jonathan lies slain on your heights.

26 I grieve for you, Jonathan my brother; you were very dear to me.

Your love for me was wonderful, more wonderful than that of women.

27 "How the mighty have fallen! The weapons of war have perished!"

2 Corinthians 8:7-end

⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— ¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

¹⁶ But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. ¹⁷ For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. ¹⁸ With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; ¹⁹ and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. ²⁰ We intend that no one should blame us about this generous gift that we are administering, ²¹ for we intend to do what is right not only in the Lord’s sight but also in the sight of others. ²² And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. ²³ As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. ²⁴ Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

Mark 5:21-end

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in

the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.' ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

Opening Hymn: Living Lord

**1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their
sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.**

**2. Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks
through,
living Lord.**

**3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks
through,
living Lord.**

Hymn after The Peace: Just as I am

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to
thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind,
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse,
relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and
height to prove,
here for a season, then above,
O Lamb of God, I come.

Final Hymn: Amazing Grace

Amazing grace! How sweet the
sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to
fear,
and grace my fears relieved;
how precious did that grace appear,
the hour I first believed!

Through many dangers, toils and
snares
I have already come:
'tis grace has brought me safe thus
far,
and grace will lead me home.

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Yes, when this flesh and heart shall
fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.

When I've been there ten thousand
years,
bright shining as the sun,
I've no less days to sing God's
praise
than when I first begun.