

Hymns and Readings for 9:30am Worship

Sunday 6th June

Collect for First Sunday after Trinity

Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever. **Amen.**

2 Corinthians 4:13-5:1

¹³ It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸ So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

⁵ For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Mark 3:20-end

Then he went home; ²⁰ and the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²² And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³ And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And

if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— ³⁰ for they had said, 'He has an unclean spirit.'

³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³² A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters^[c] are outside, asking for you.' ³³ And he replied, 'Who are my mother and my brothers?' ³⁴ And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵ Whoever does the will of God is my brother and sister and mother.'

Opening Hymn: Let us build a house (All are welcome)

**Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of
grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome, all are welcome in this place.***

**Let us build a house where prophets speak, and words are strong
and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand in witness and as symbol of God's
grace;
here as one we claim the faith of Jesus:
*All are welcome, all are welcome, all are welcome in this place.***

**Let us build a house where love is found in water, wine and wheat:
a banquet hall on holy ground, where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
as we share in Christ the feast that frees us:
*All are welcome, all are welcome, all are welcome in this place.***

Let us build a house where hands will reach beyond the word and stone
to heal and strengthen, serve and teach, and live the Word they've known.

Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.

Built of tears and cries and laughter, prayers of faith and songs of grace,

let this house proclaim from floor to rafter:

All are welcome, all are welcome, all are welcome in this place.

**Hymn after the Talk: Christ's is the world in which we move
(Touching Place)**

Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

Feel for the people we most avoid –
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain.
To the lost Christ shows his face.....

Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.
To the lost Christ shows his face.....

**Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.
*To the lost Christ shows his face.....***

Words: John Bell and Graham Maule, (Iona Community)
Tune: Dream Angus (Scottish folk melody)

Final Hymn: Shine, Jesus, shine

**Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, light of the world, shine upon us;
set us free by the truth you now bring us,
shine on me, shine on me.
*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.*
*Flow, river, flow, flood the nations with grace and mercy;
send forth your word, Lord, and let there be light!***

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness,
*shine on me, shine on me.....***

**As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story,
*shine on me, shine on me.....***